

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA
 CRIMINAL DOCKET PARTY INFORMATION FOR CASE A05-0107--CR (RRB)
 "USA V GLADE R. LUSK ET AL"
 DEF 1.1 LUSK, GLADE R.

Including terminated defendants, excluding terminated counsel

Presiding Judge: The Honorable Ralph R. Beistline, U.S. District Judge
 Magistrate Judge: The Honorable John D. Roberts, U.S. Magistrate Judge
 Filed: 11/16/05
 Closed: NO
 No. of Defendants: 3
 MJ Case Number:
 AKA:
 Location status: U.S. Custody
 Trial date:
 Terminated: NO
 Needs interpreter: NO
 Counsel of record: John M. Murtagh
 Law Office of John M. Murtagh
 1101 W. 7th Avenue
 Anchorage, AK 99501
 907-274-8664
 FAX 907-258-6419
 Serve: YES
 Type: CJA
 Role: Pretrial/Trial

PLF 1.1 UNITED STATES OF AMERICA

Counsel of record: Crandon H. Randell
 U.S. Attorney's Office
 222 W. 7th Avenue, #9
 Anchorage, AK 99513-7567
 907-271-5071
 Serve: YES
 Type: Not specified
 Role: Pretrial/Trial

Counts re: DEF 1.1 LUSK, GLADE R.

Document	Count	Citation and Description	Disposition
1 - 1 IND	1	21:841(a)(1), (b)(1)(C) POSSESSION OF A CONTROLLED SUBSTANCE WITH INTENT TO DISTRIBUTE, CAUSING SERIOUS BODILY INJURY AND DEATH (F)	Pending
22 - 1 IND	1	21:841(a)(1)&(b)(1)(C) & 859 DISTRIBUTION OF A CONTROLLED SUBSTANCE TO A PERSON UNDER AGE 21 F)	Pending
22 - 1 IND	2	21:841(a)(1)&(b)(1)(C) & 859 DISTRIBUTION OF A CONTROLLED SUBSTANCE TO A PERSON UNDER AGE 21 (F)	Pending

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA
 CRIMINAL DOCKET PARTY INFORMATION FOR CASE A05-0107--CR (RRB)
 "USA V GLADE R. LUSK ET AL"
 DEF 2.1 HAWK, THAIRON C.

Including terminated defendants, excluding terminated counsel

Presiding Judge: The Honorable Ralph R. Beistline, U.S. District Judge
 Magistrate Judge: The Honorable John D. Roberts, U.S. Magistrate Judge
 Filed: 11/16/05
 Closed: NO
 No. of Defendants: 3
 MJ Case Number:
 AKA:
 Location status: U.S. Custody
 Trial date:
 Terminated: NO
 Needs interpreter: NO
 Counsel of record: Hugh W. Fleischer
 310 K Street, Suite 200
 Anchorage, AK 99501
 907-264-6635
 FAX 907-264-6602
 Serve: YES
 Type: CJA
 Role: Pretrial/Trial

PLF 1.1 UNITED STATES OF AMERICA

Counsel of record: Crandon H. Randell
 U.S. Attorney's Office
 222 W. 7th Avenue, #9
 Anchorage, AK 99513-7567
 907-271-5071
 Serve: YES
 Type: Not specified
 Role: Pretrial/Trial

Counts re: DEF 2.1 HAWK, THAIRON C.

Document	Count	Citation and Description	Disposition
1 - 1 IND	2	18:3 ACCESSORY AFTER THE FACT (F)	Pending
1 - 1 IND	3	18:1503 OBSTRUCTION OF JUSTICE (F)	Pending
1 - 1 IND	4	18:1623 FALSE MATERIAL DECLARATION UNDER OATH TO GRAND JURY (F)	Pending
1 - 1 IND	5	18:1001(a)(2) FALSE STATEMENT (F)	Pending

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA
 CRIMINAL DOCKET PARTY INFORMATION FOR CASE A05-0107--CR (RRB)
 "USA V GLADE R. LUSK ET AL"
 DEF 3.1 O'CONNOR, MATTHEW J.

Including terminated defendants, excluding terminated counsel

Presiding Judge: The Honorable Ralph R. Beistline, U.S. District Judge
 Magistrate Judge: The Honorable John D. Roberts, U.S. Magistrate Judge
 Filed: 11/16/05
 Closed: NO
 No. of Defendants: 3
 MJ Case Number:
 AKA:
 Location status: Not specified
 Trial date:
 Terminated: NO
 Needs interpreter: NO
 Counsel of record: Robert M. Herz
 425 G Street, Suite 600
 Anchorage, AK 99501
 907-277-7171
 FAX 907-277-0281
 Serve: YES
 Type: CJA
 Role: Pretrial/Trial

PLF 1.1 UNITED STATES OF AMERICA

Counsel of record: Crandon H. Randell
 U.S. Attorney's Office
 222 W. 7th Avenue, #9
 Anchorage, AK 99513-7567
 907-271-5071
 Serve: YES
 Type: Not specified
 Role: Pretrial/Trial

Counts re: DEF 3.1 O'CONNOR, MATTHEW J.

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22 - 1 IND	1	21:841(a)(1)&(b)(1)(C) & 859 DISTRIBUTION OF A CONTROLLED SUBSTANCE TO A PERSON UNDER AGE 21 F)	Pending
22 - 1 IND	2	21:841(a)(1)&(b)(1)(C) & 859 DISTRIBUTION OF A CONTROLLED SUBSTANCE TO A PERSON UNDER AGE 21 (F)	Pending

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA
 CRIMINAL DOCKET ENTRIES FOR CASE A05-0107--CR (RRB)
 "USA V GLADE R. LUSK ET AL"

For all filing dates

Presiding Judge: The Honorable Ralph R. Beistline, U.S. District Judge
 Magistrate Judge: The Honorable John D. Roberts, U.S. Magistrate Judge
 Filed: 11/16/05
 Closed: NO
 No. of Defendants: 3

Document #	Filed	Docket text
1 - 1	11/16/05	[Re: DEF 1-2] PLF 1 Indictment.
2 - 1	11/16/05	[Re: DEF 1-2] JDR Grand Jury Minutes. No Bail set. (Detention per 18:3142). Set for arraignment and notify the USM. In Custody, ACCE.
NOTE - 1	11/17/05	Notation: Proposed trial date setting for arraignment forwarded to chambers re: D2.
3 - 1	11/17/05	[Re: DEF 2] Documents 2-8 transferred from: A05-0209 MJ (JDR) TO A05-0107 CR (RRB).
4 - 1	11/17/05	[Re: DEF 2] JDR Court Minutes [ECR: Caroline Edmiston] RE: Arraignment on Indictment/Bail Hearing (held 11/17/05); Defendant plead Not Guilty to Counts 2, 3, 4, & 5 of the Indictment; Defendant detained; ptm's due 12/05/05; meet and confer 11/22/05. CC: USA, H. Fleischer, USM, USPO, Judge Beistline.
5 - 1	11/17/05	[Re: DEF 2] JDR Order regarding preparation for trial; ptms due 12/05/05; meet and confer 11/22/05. CC: USA, H. Fleischer.
6 - 1	11/17/05	[Re: DEF 2] JDR Order of Detention Pending Trial. CC: USA, H. Fleischer, USM, USPO.
7 - 1	11/17/05	[Re: DEF 2] CJA appointment of H. Fleischer.
NOTE - 2	11/18/05	Notation: Proposed trial date setting for arraignment forwarded to chambers.
8 - 1	11/18/05	[Re: DEF 1] JDR Minute Order arraignment is set for 11/21/05 at 1:30 a.m. in courtroom #6. cc: AUSA, J. MURTAGH, USM, USPO
9 - 1	11/18/05	[Re: DEF 1-2] PLF 1 motion for Rule 13 joint trial.
11 - 1	11/21/05	DEF 2 joinder to [Re: DEF 1-2] PLF 1 motion for Rule 13 joint trial (9-1).
15 - 1	11/21/05	DEF 1 Attorney Appearance of John Murtagh.
10 - 1	11/22/05	[Re: DEF 1-2] RRB Minute Order setting stat hrg on 11/23/05 @ 9:00 a.m.. cc: USA, J. Murtagh, H. Fleischer, USM, USPO
12 - 1	11/23/05	[Re: DEF 1-2] RRB Court Minutes [ECR: Linda Christensen] re Status Hrg (held 11/23/05); plf mot at dkt 13 granted; defs 1-2 joinder granted; TBJ in case A05-0052 CR(JWS) vacated; crt to confer w/Judge Sedwick; order to be issued advising cnsl of name of trial judge, new trial date in Jan 2006, and date set for FPTC. cc: USA, J. Murtagh, H. Fleischer, R. Herz, MJ Roberts, USM, USPO
13 - 1	11/23/05	DEF 1 Financial Affidavit.

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA
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For all filing dates

Document #	Filed	Docket text
14 - 1	11/28/05	[Re: DEF 1] JDR Court Minutes [ECR: April Karper] re Arr on Indt (held 11/21/05); J. Murtagh accepted appt; plea not guilty to Ct 1 of the Indt; def detained; ptm's due 12/5/05, meet and confer by 11/21/05; cc: USA, FPD-CJA, USM, USPO, Judge Beistline.
16 - 1	11/29/05	[Re: DEF 1] JDR Order of Detention Pending Trial. cc: USA, J. Murtagh, USM, USPO
17 - 1	11/29/05	[Re: DEF 1] JDR Order regarding preparation for trial re cnsl to meet & confer by 11/21/05; PTM's due 12/5/05. cc: USA, J. Murtagh
18 - 1	11/29/05	DEF 1 CJA appointment of John M. Murtagh.
19 - 1	11/29/05	DEF 2 CJA appointment of Hugh Fleischer.
20 - 1	11/30/05	[Re: DEF 1-3] RRB Minute Order case A05-052 CR (JWS) and A05-0107 CR (RRB) are joined. All future filings will be made in A05-0107 CR (RRB). The request for continuance of trial in case A05-052 CR (JWS) is granted and the matter is assigned to Judge Beistline. The trial is now set for 1/17/06 and the FPTC is set for 1/12/06 at 8:45 a.m. in Courtroom #2. cc: AUSA, J. MURTAGH, H. FLEISCHER, R. HERZ, USM, USPO, JC
21 - 1	11/30/05	[Re: DEF 1-3] Clerk's Notice in light of dkt 20, a certified copy of the Indictment in case A05-0052 CR is being filed in case A05-107 CR. cc: AUSA, J. MURTAGH, H. FLEISCHER, R. HERZ, USM, USPO, MJ ROBERTS
22 - 1	11/30/05	(CERTIFIED COPY) [Re: DEF 1-3] PLF 1 Indictment From Case A05-0052 CR (JWS).